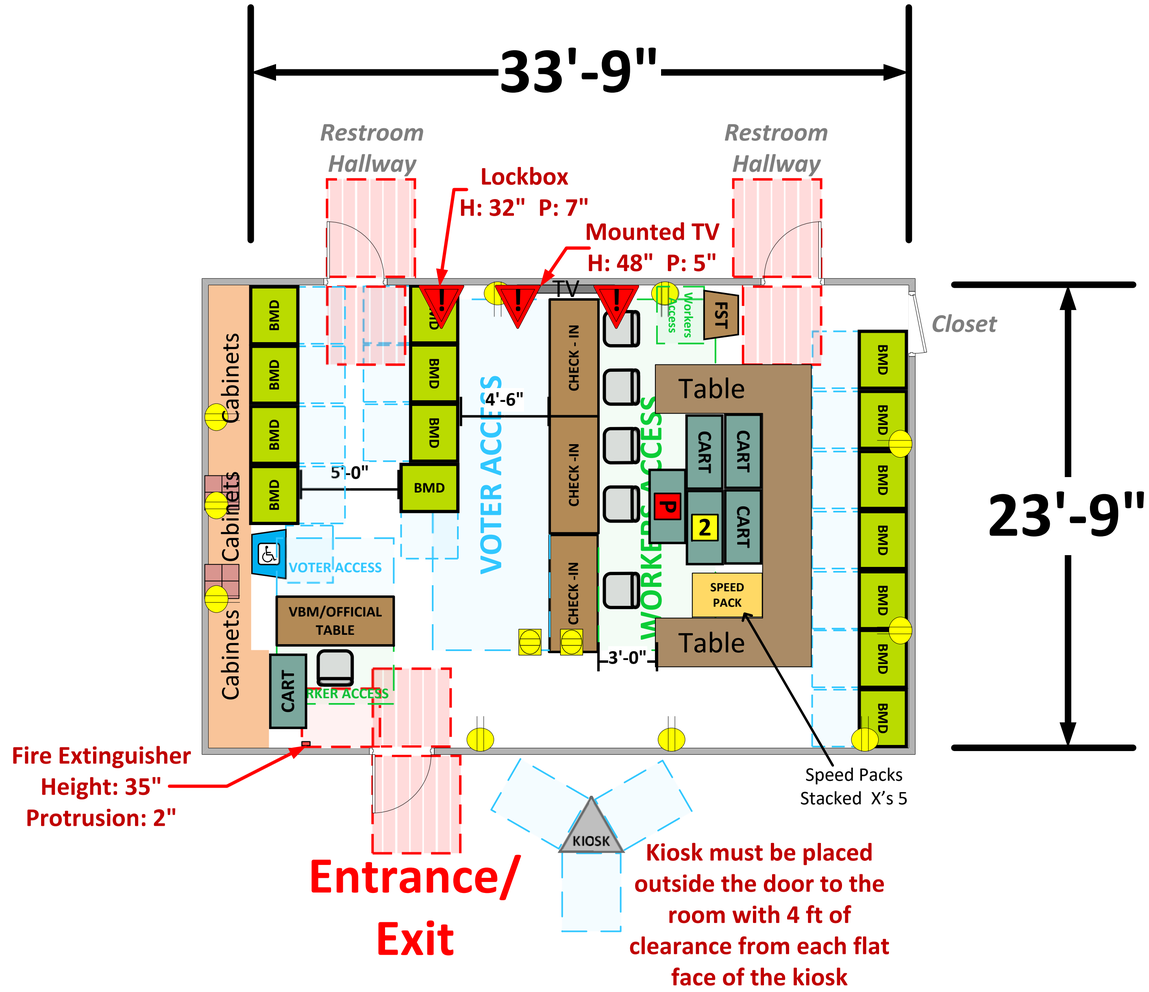
# Board Room

# (730' Usable Sq. Ft.)




## LEGEND

| | | |
|---|---|---|
| Room Size | Dimension: 33'9" x 23'9" | Sq. Ft: 801' |
| Number of BMDs | 15 | |
| POWER OUTLET | | |
| PROTRUDING OBJECT | | |
| Do Not Block Area | | |

TITLE

**VCID 24237**

**Sulphur Springs Union High School District**

***Each chair at a CHECK-IN station equals one ePollbook***

| | |
|---|---|
| Equipment By: Anthony Gonzalez | Date: 05/05/26 |
| Skeleton Drawn By: David Chaparro | Date: 04/08/26 |
| Scale: 1\4" inches = 1' Ft. | |