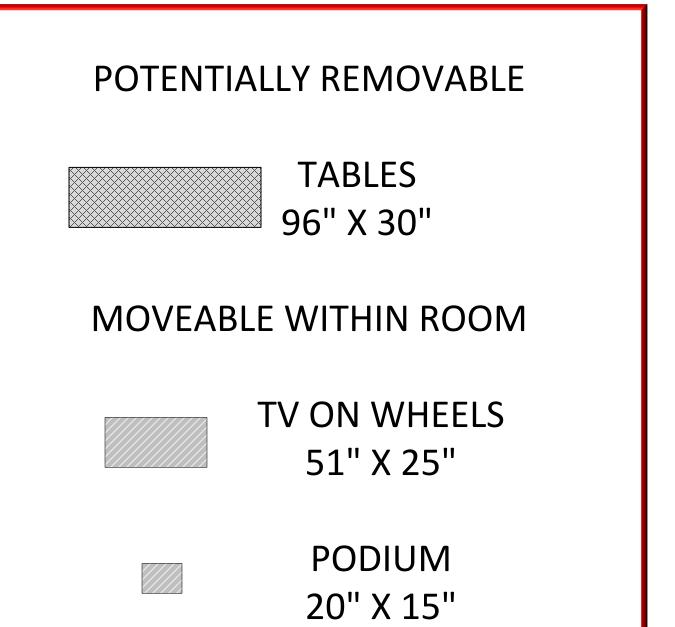
Conference Room D & E (1576' Usable Sq. Ft.)



LEGEND

| | Dimension: | Sq. Ft: | |
|--|----------------|---------|--|
| Room Size | 52'8" X 29'10" | 1576' | |
| | | | |
| Number of BMDs | 15 | | |
| POWER OUTLET | | | |
| PROTRUDING OBJECT | | | |
| Do Not Block Area | ` _] | .\ | |
| TITLE | | | |
| 35073 | | | |
| LA County Department Public Works | | | |



| Equipment By: | Date: |
|----------------------|------------|
| Ryan Rivas | 09/24/25 |
| Skeleton Drawn By: | Date: |
| Denise Rivera | 09/12/25 |
| Scale: | • |
| 1\4" inches | s = 1' Ft. |

Each chair at a CHECK-IN station equals one ePollbook